

IN THE MATTER OF

the Resource Management Act 1991

A N D

IN THE MATTER OF

application by Kea X Limited for resource consent to establish a solar array at 150 Buckleys Road, 115 Buckleys Road and 821 Hanmer Road, Brookside, Selwyn

(RC225180)

**MINUTE OF MR A C HUGHES-JOHNSON KC ISSUED AFTER
CONCLUSION OF HEARING ON 28 FEBRUARY 2023**

DATED 2 MARCH 2023

1. ***Introduction***

At the hearing on 28 February 2023, I indicated that I would issue a further minute recording matters which were to be dealt with prior to the closing of the hearing which is expected to occur on Monday 6 March 2023. This minute follows. In the meantime I note the receipt this morning of a memorandum from Mr van der Wal regarding a procedural matter which will be considered by me.

2. ***Site visit***

I express my gratitude to both Ms Hawkins and Mr van der Wal for providing me with annotations of the photographs to assist with my site visit which was conducted this morning. I record that I visited the property of Dave and Donna Kewish at 324 Branch Drain Road, the property of Robyn Casey at 265 Branch Drain Road and the property of Clark and Elizabeth Casey at 180 and 198 Branch Drain Road/Grahams Road in order to obtain a further understanding of visual effects. I record that I also travelled around the perimeter of the subject site.

3. ***Applicant's reply***

I record my direction that the applicant's reply is to be lodged with the Council no later than 12pm on Monday 6 March 2023.

4. ***Documents produced by Mr Henderson***

I record that at the hearing I directed that the documents which were intended to be produced by Mr Henderson were to be made available after the 28 February hearing. I record that these documents have now been received and expect that they will be available for inspection on the Council's website.

5. ***Bundle of authorities***

I am grateful to counsel for indicating that the preparation of the bundle of authorities is underway and I look forward to receiving that bundle when it has been prepared. It would be helpful if I could receive a hard copy.

6. ***The closing of the hearing***

As noted above, I anticipate that a further minute will issue on Monday 6 March 2023 recording the formal closing of the hearing.

DATED this 2nd day of March 2023



**A C HUGHES-JOHNSON KC
COMMISSIONER**