

**SELWYN DISTRICT LICENSING COMMITTEE**  
**NOTICE OF HEARING**

NOTICE is hereby given that the District Licensing Committee (DLC) will hold a public hearing to consider the proceeding as per below.

All parties are required to provide all documents that will be produced as evidence at the hearing to the Selwyn District Licensing Committee by 3.00pm (**10<sup>th</sup> February 2023**) All of the above documents **must** also be provided to all other parties within the same timeframe.

Any person who claims an interest in this proceeding must:

- file with the DLC prior to hearing, the grounds of that interest (if not already notified)
- advise if they intend to make submissions or give evidence at the hearing
- provide **four** copies of the typed statement of the evidence and submissions to be tendered at the hearing for the exclusive use of the Committee
- provide additional copies to be made available for other parties at the hearing

Please note that disclosure is an ongoing obligation and evidence should be disclosed as soon as possible. The Committee must conduct the hearing observing the principles of natural justice, which require that all parties to the hearing have a reasonable opportunity to prepare for it. It is noted, however, that oral evidence may be presented during a public hearing to supplement written materials that have already been circulated.

If such persons do not then appear in person or by counsel, the matter may be heard and determined in their absence.

**Date: Tuesday 28 February and Wednesday 1 March 2023**

**Time: 9.00am**

**Venue: Pearce Lounge – West Melton Community Centre**

**IN THE MATTER**

of the Sale and Supply of Alcohol Act 2012

**AND**

**IN THE MATTER**

of an application by **Alpine 182 Degrees Limited** for an On & Off Licence pursuant to s.127 of the Act in respect of premises situated at **5675 West Coast Road, Springfield** to be known as “**Springfield Hotel**”

**AND**

**IN THE MATTER**

of an application by **Blair Wallace** for the renewal of Managers Certificate pursuant to s. 224 of the Act for a Manager's Certificate.

**DATED** at Christchurch this 9 February 2023

A handwritten signature in blue ink, appearing to read 'B Denson'.

Bonnie Denson  
Alcohol Licensing Administrator  
District Licensing Committee  
Email: [b.denson@foodandhealth.co.nz](mailto:b.denson@foodandhealth.co.nz)